**Saline County Inter-Agency Council**

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Meeting Minutes

September 28, 2021

*Those in Attendance:* David van Horn, Marilyn Rimmer, Christine Erickson, Jacci Grossenburg, Lorel Box, Jasmin Morales, Amy Jenkins, Teresa Huffman, Sue Robinson, Beth Thomason, Nicole Schuchmann, Shelly Norton, Eden DeGonia, Jessica Parker, Whitney O’Bryan, Elizabeth Gifford, Kady Najera, Angela Guest, Kirk Alexander, Susan Vermillion-Freeman, Carla Garcia, Richard Deford, Jeane Harms, Jacki Carton, Lindsey Parton.

Meeting called to order at 10 am by President President David Van Horn, all were welcomed.

Sign in Sheet reminder David Vanhorn, President

**Meeting Minutes for July** Presented by Jasmin Morales, Minutes sent out via email before the meeting today. David Van Horn Motioned to Accept minutes, 1st motion by Lorel Box, Kirk Alexander 2nd the motion to accept minutes.

**Treasurer’s Report**: Report presented by Christine Erikson. A check from Walmart of 2,500 was received for the Holiday Project. David motioned to accept minutes, 1st motioned by Eden DeGonia and 2nd motioned by Lorel box.

**PROGRAM:**

**United Way 2022 Campaign**

**by Jacci Grossenerg on Behalf of Mary Ann Gilpin**

**United Way will soon be having Spaghetti Dinner Drive thru fundraiser at the Knights of Columbus Hall from 4:30-7:30 pm.**

**They will also be starting their 2022 Door-to- door Campaign. They will place informative door hangers to spread the word. They are looking for volunteers to help with the campaign. The campaign will be done on October 14,15,16. Volunteers can choose what shift they will work, the shifts are: 9 AM-1:30pm and 1pm- 3pm.**

**Also in October, United Way will also be hosting an online Auction to raise money for the nonprofit donations. Their goal is to raise $50,000 to distribute to some nonprofit organizations in saline County.**

**United Way also promotes the Dolly Parton Imagination Library, that provides free books every month to for children until they reach the age of 5. Registration form can be printed from imaginationlibrary.com and mailed to United way to complete registration.**

**If anyone is interested in Volunteering or would like more information you can contact Mary Ann Gilpin at 660-631-5151 or email** [**salincountyunitedway@gmail.com**](mailto:salincountyunitedway@gmail.com)**.**

**Old Business:**

1. ***Meeting programs***: To sign up for 2021 contact Jacci Grossenburg. Signup sheet passed around for program slot for next year. Dana Leonard with Home State Health will be presenting at the next meeting in November.

**NEW Business:**

1. ***Holiday Project*** will be December 14th – 16th.  Meetings for the project will start after school begins in August. December 14th food and toys will be taken to the martin center, the 15th will be set up day, and the 16th will Drive-thru day. The next Holiday Project meeting will be October 19,2021 at 10 AM. Applications will be available November 1st - 24th.

For updates follow them on Facebook, look up Saline County Holiday Project.

**INTRODUCTIONS**

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| **Name** | **Organization** | **Update** |
| **Amy Jenkins**  **Teresa Huffman** | **WILS** | **WILS helps with Home Care, Independent living, and Consumer Directed Services. They assist with referrals, advocacy, and independent living. For consumer directed services one must be 18 years or older.**  **ON every third Thursday of the month from 12pm-1pm they will host a Lunch and Learn via zoom. They will be discussing Disability ad Diabetes Awareness. If you attend, you have a chance of winning $100 dollars.** |
| **Christine Erickson** | **Missouri valley Action Agency** | **MO Valley Action Agency still has covid funds from the Summer. Their fiscal year starts in October so more funds will be available.** |
| **Marylin Rimmer** | **Foster Grandparents** | **Volunteers are now back in the schools. They currently have 32 volunteers in Saline County.** |
| **Jeane Harms** | **Civil Air Patrol’s Saline County Composite Squadron& Civil Air Patrol** | **County Composite Squadron meet every Saturday except Holidays at the** **Municipal Airport. The Cadet program is open to young people 12 to 18 years old. Cadets progress through a 16-step program of aviation and aerospace activities as well as learning invaluable skills in leadership and teamwork. The Squadron will be assisting at the Arrow Rock Heritage Festival on October 9-10. They will be making funnel cakes.** |
| **Sue Robinson** | **MU Extensions** | **MU Extensions is the arm of MU campus and MU Health. 4-H Program has open registration that started October 1st. Can register online or get an application at MU Extensions of Saline County. They are offering a Free Mental Health First Aid class taught by Tina Edholm. Sue will host a pickling class on October 12 and a Jams and Jellies class November 9. Offer online courses regarding diabetes education.** |
| **Richard DeFord** | **Fitzgibbon** | **Fitzgibbon has a new physician, Alicia M. Bean, MD. She sees patients four days of the week. They still have the Covid-19 Vaccine Walk-in clinic on Fridays.**  **The Linear Accelerator install in the Fitzgibbon Community Cancer Center has begun. The Linear Accelerator is used for external beam radiation treatment used to treat cancer patients.** |
| **Carla Garcia** | **Youth Career Manager at**  **The Sedalia Job Center** | **The Sedalia Job Center  assist adults and youths to gain education and training. helps their clients build resumes, job search, and offer classes/workshops for free. You can follow them on Facebook to for updates.**  [**https://www.facebook.com/MissouriJobCenterSedalia/**](https://www.facebook.com/MissouriJobCenterSedalia/) |
| **Beth Thomason** | **Bureau of Special Needs/**  **Saline County Health Department** | **Provide Support for children with disabilities, they help them obtain medical equipment, financial support for surgeries, and caregiver assistance. The service is available to them until the age of 21.**  **The Saline County Health Department has a covid-19 vaccine walk-in clinic on Thursdays. They also are offering the Booster shot to immunocompromised individuals.**  **The Health Department will soon be offering the Flu Shot.** |
| Lorel Box | Ministerial Alliance | **They will have a Thanksgiving service on November 23, 2021, 7 pm at the 1st Presbyterian Church.**  **Their annual bell ringing will be at Walmart, if you are interested in donating or participating you can call Wayne Doolin at 660-886-5546.**  [**http://firstbaptistmarshall.org/community/salvation-army.html**](http://firstbaptistmarshall.org/community/salvation-army.html)  **The Democrat News Paper are looking for help. They need an ‘Assistant Press Operator' on Mondays, Wednesdays and Fridays and a Newspaper carrier/deliver. They will train. If you need some extra money and have the time, call down there and talk to Sarah. The number is 660-886-2233.** |
| **Jacci Grossenburg** | **The Mental Health Association** | **Have a new mailing address: P.O. Box 572. They held an executive meeting on 08/31/2021.**  **They assist patients with prescription cost for patients who were seen and discharged from Fitzgibbon or Katy Trail patients, who cannot afford their Mental disorder treatment medications. They promote and fund the making of the “Are You Okay?” t-shirts.** |
| **Jacki Carton** | **Mental Health Asscoiations** | **The “You Okay Today?” T-shirt project continues. Lindsey Parton and Audrey Ming continue to lead on this. These T-shirts were distributed to Marshall Schools faculty and students, as well as many businesses in Saline County. The project has been extended to schools in Slater, Malta Bend, Sweet Springs, Orearville and others, with the cost of the T-shirts being covered by organizations, businesses and from the budget of the Mental Health Association of Saline County. More information from Jacki will be sent out with the meeting minutes.** |
| **Susan Vermillion-Freeman,**  **Shelly Norton,**  **and Jasmin Morales** | **Katy Trail Community Health** | **Katy Trail offers the Covid-19 testing Tuesday, Wednesday, and Thursday to schedule call 1-877-733-5824 Ext 209.**  **Offer the covid-19 vaccine walk-in clinic Monday-Friday. And will also be offering the booster shot.**  **Medicaid Expansion was approved and will go into effect in October. The expansion will allow more adults to be eligible for Medicaid, it will go based off their household income and household size. If you need assistance applying, please visit us at Katy trail or call us at 660-886-8584 and ask for care coordination.** |
| **Kirk Alexander** | **YMCA** | **Have had an increase of 50% of people coming to the YMCA to use the free shower pass program. People are welcome to come whenever they are open. They do require an ID and background check before the shower pass can be used. They have started their fall sports programs: Flag football, soccer, and Gymnastics.** |
| **Angela Guest** | **Malta Bend Counselor** | **We welcome Angela Guest, who is the k-12 school counselor for the Malta Bend Schools. She has joined us to network and acquire resources in Saline County.** |
| **Kady Najera** | **MVCAA Head Start** | **Head Start is currently taking applications for children ages 3-5 years old. They are still working with Nourishing Neighbors and providing some frozen and canned foods. Just contact Missouri valley action agency for information to partake in Nourishing neighbors.** |
| **Elizabeth Gifford** | **Saline County Children’s Division** | **Saline county currently has 4 foster homes. They need of and searching for more foster home/host. They would like to also spread the awareness of adoption through foster care. Adoption through foster care is free. When you adopt through foster care, an adoption subsidy. The subsidy pays for legal fees for the process and monthly maintenance payments for the child.** |
| **Whiteny O’Bryan** | **Social worker/Outreach Coordinator at Marshall Public Schools** | **Whitney is the new outreach coordinator for Marshall schools. She helps run the HOOT Center; it runs Monday – Friday from 9 am - 4 pm. They provide dinners from 5-6. A community member can donate a meal if they are interested in donating just contact 660-886-7414-24001 or visit their Facebook page for more updates.**  [**https://www.facebook.com/HOOT-Resource-Center-Marshall-Public-Schools-1998821127019076/**](https://www.facebook.com/HOOT-Resource-Center-Marshall-Public-Schools-1998821127019076/) |
| **Eden DeGonia** | **Social Worker at Marshall Public Schools** | **She is currently focusing on the HOOT resource Center. They seem to be getting many inquiries from parents more than students lately. They are working hard to better help and serve their students and their families.** |
| **Jessica Parker** | **Social worker/ at**  **Marshall Public Schools** | **We welcome Jessica as the New Parent Coordinator at Marshall Schools. She will be working with families and the social work team at MPS.** |
| **Lindsey Parton** | **Social worker at Marshall Public Schools** | **She runs the SAFE Program and is currently shopping for school clothes . The clothes will be available to students and families in need of new clothes. If you know anyone in need of school clothing call to let them know and check out and follow their Facebook page.**  [**https://www.facebook.com/SAFEMarshall/about/?ref=page\_internal**](https://www.facebook.com/SAFEMarshall/about/?ref=page_internal) |
| **Nicole Schuchmann** | **Parent Educator at Eaterseals Midwest** | **Nicole is a parent educator and is looking for more families to fill her caseload.  Parent Educators are available to assist families with children of all abilities, from birth to 36 months. They provide home visits and support parents where it matters most, including family resources, home safety, developmental screenings, service recommendations, and much more. If you would like to refer a family call her at 816-437-1809.** |

President David Van Horn adjourned meeting at 11:00 AM.

**Dates to remember:**

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| **Date** | **Event** |
| **October 7th** | *United Way* Spaghetti Supper Drive 4:30 PM- 7:30 PM |
| October 9th -10th | Arrow Rock Heritage Festival (Sat-Sun) |
| November 11th | Free Veterans Breakfast at Knights of Columbus Hall at 7:15 AM |
| November 23rd | Community Thanksgiving Service 7 PM at the 1st Presbyterian Church. |
| December 14th-16th | Holiday Project |

**November Meeting:**

November 23, 2021, is the next regular meeting 10 AM at the American Legion Hall, 1232 North Miami Street.

Please invite other agencies to join us for the next meeting.